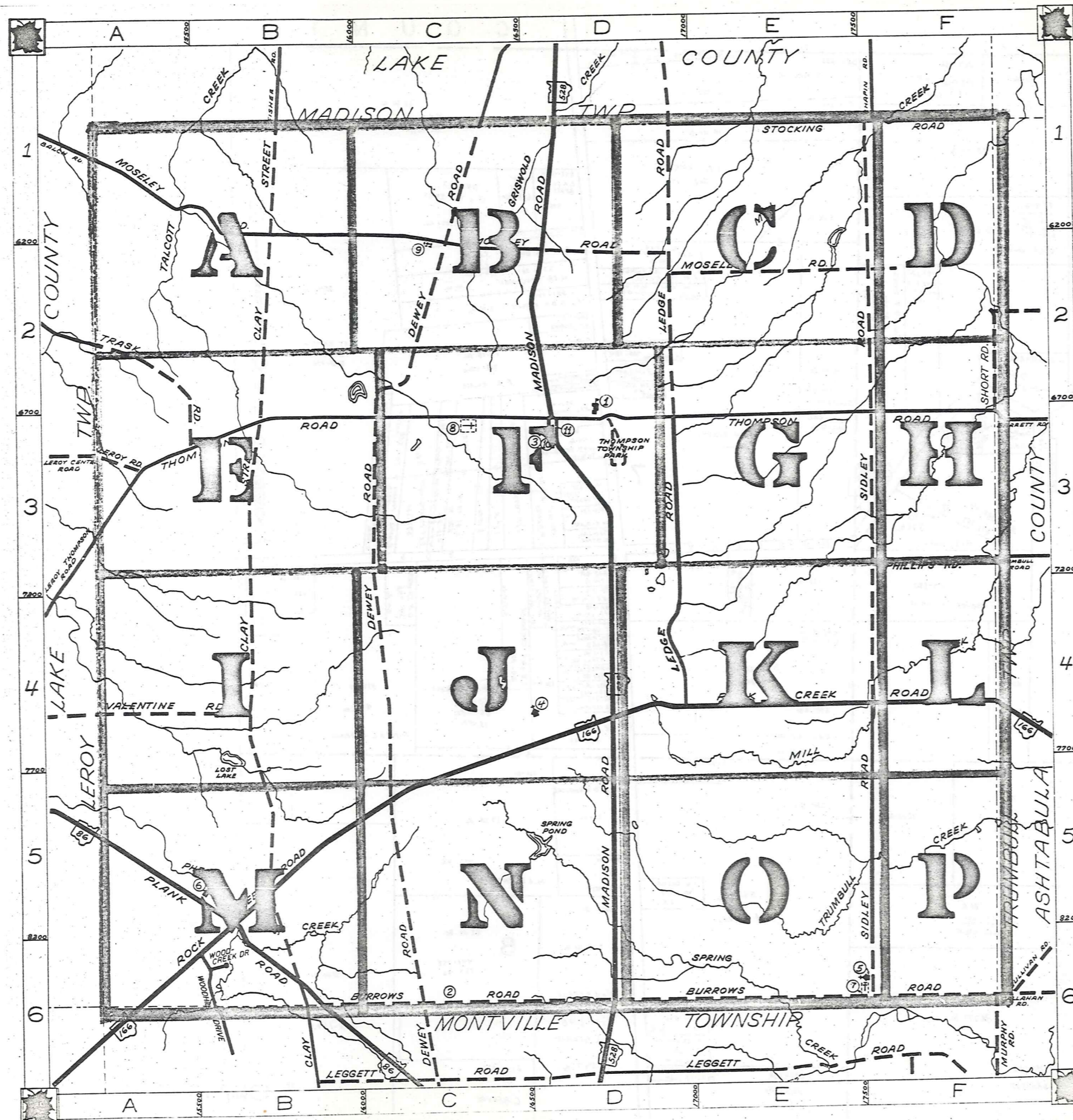


ROAD INDEX



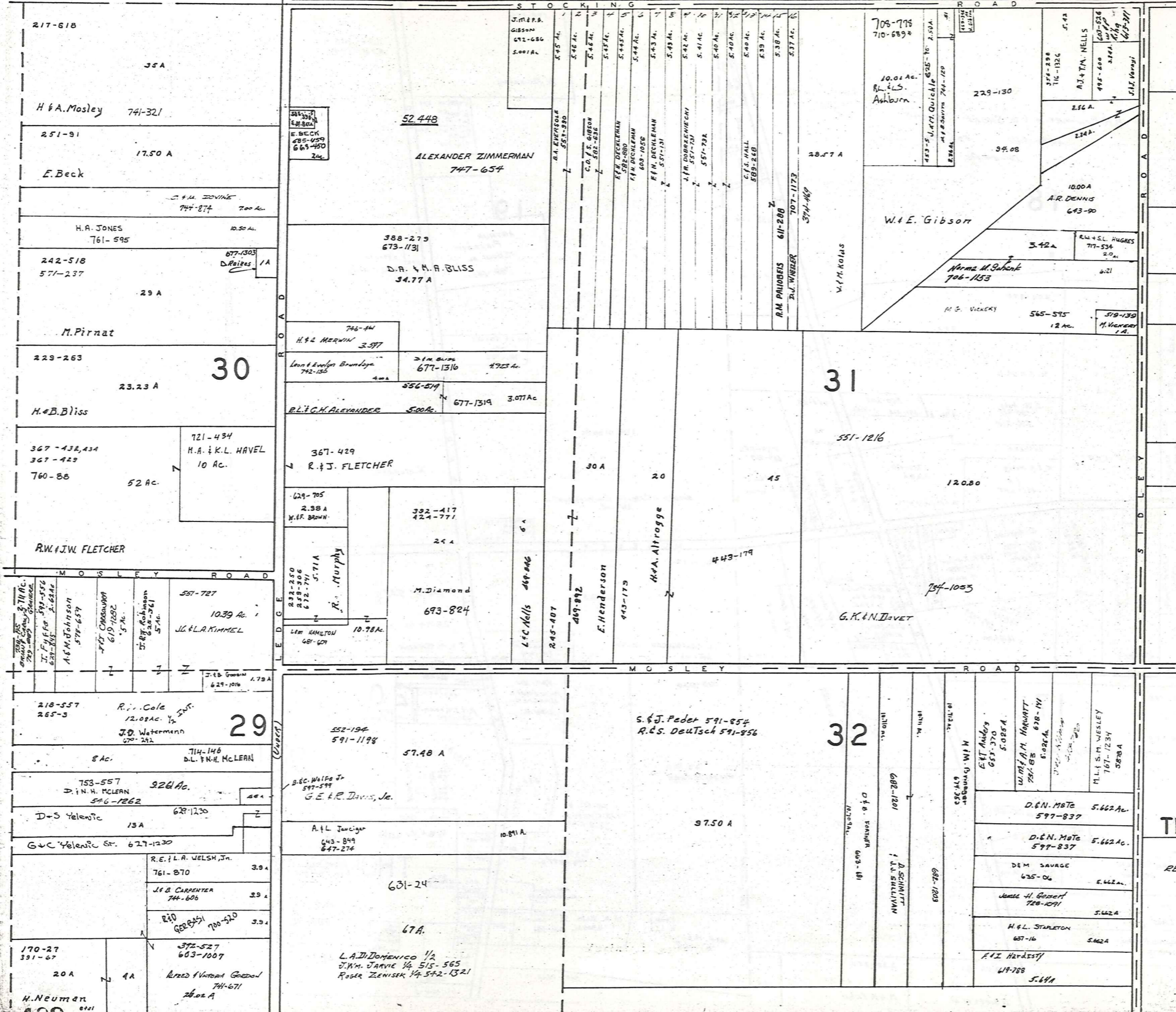
A	I cont.	R	ROCK CREEK RD. A6-F4
B	BURROWS RD. B6-F6	S	SIDLEY RD. F1-F6 STOCKING RD. D1-F1 SHORT RD. F2-F3
C	CLAY STREET B1-B6	T	THOMPSON RD. A3-F3 TRASK RD. A2-A3
D	DEWEY RD. C1-C6	U	
E		M	MADISON RD. D1-D6 MOSELEY RD. A1-F2
F		V	VALENTINE RD. A4-B4
G		Z	
H		W	WOODCREEK DR. B6 WOODHILL DR. B6
I		X	
J		Y	PHILLIPS RD. F3 PLANK RD. A5-B6
K		Z	
L			
M			
N			
O			
P			

① LEDGEMONT HIGH SCHOOL
 ② LEDGEMONT ELEM. SCHOOL
 ③ THOMPSON METHODIST CHURCH
 ④ ST. PATRICKS CHURCH
 ⑤ ST. PATRICKS CHURCH
 ⑥ GRACE EVANGELICAL LUTHERAN CH.
 ⑦ CEMETERY
 ⑧ MAPLE GROVE CEMETERY
 ⑨ CEMETERY
 ⑩ THOMPSON VOL. FIRE DEPT.
 ⑪ THOMPSON TOWN HALL

THOMPSON TOWNSHIP
 SCALE: 1"=2000'
 ROBERT E. PHILLIPS,
 GAUGA COUNTY ENGINEER

--- UNPAVED ROADS
 --- TOWNSHIP LINE
 --- PAVED ROADS
 --- COUNTY LINE

L A K E C O U N T Y



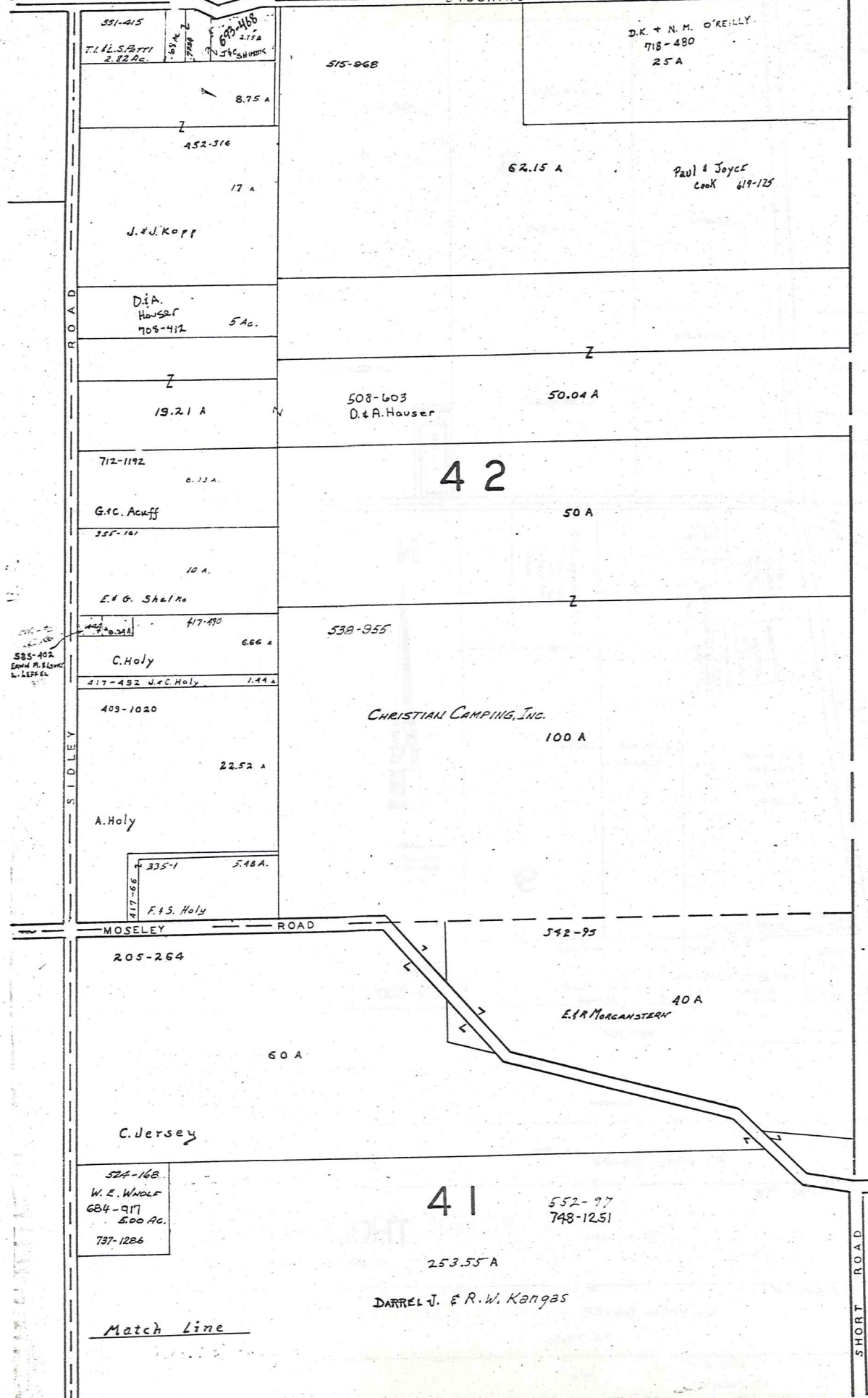
SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP
 JANUARY 1, 1986
 RELATIVE REPRESENTATION

L A K E C O U N T Y

STOCKING ROAD



A S H T A B U L A C O U N T Y



SCALE 1" = 300'

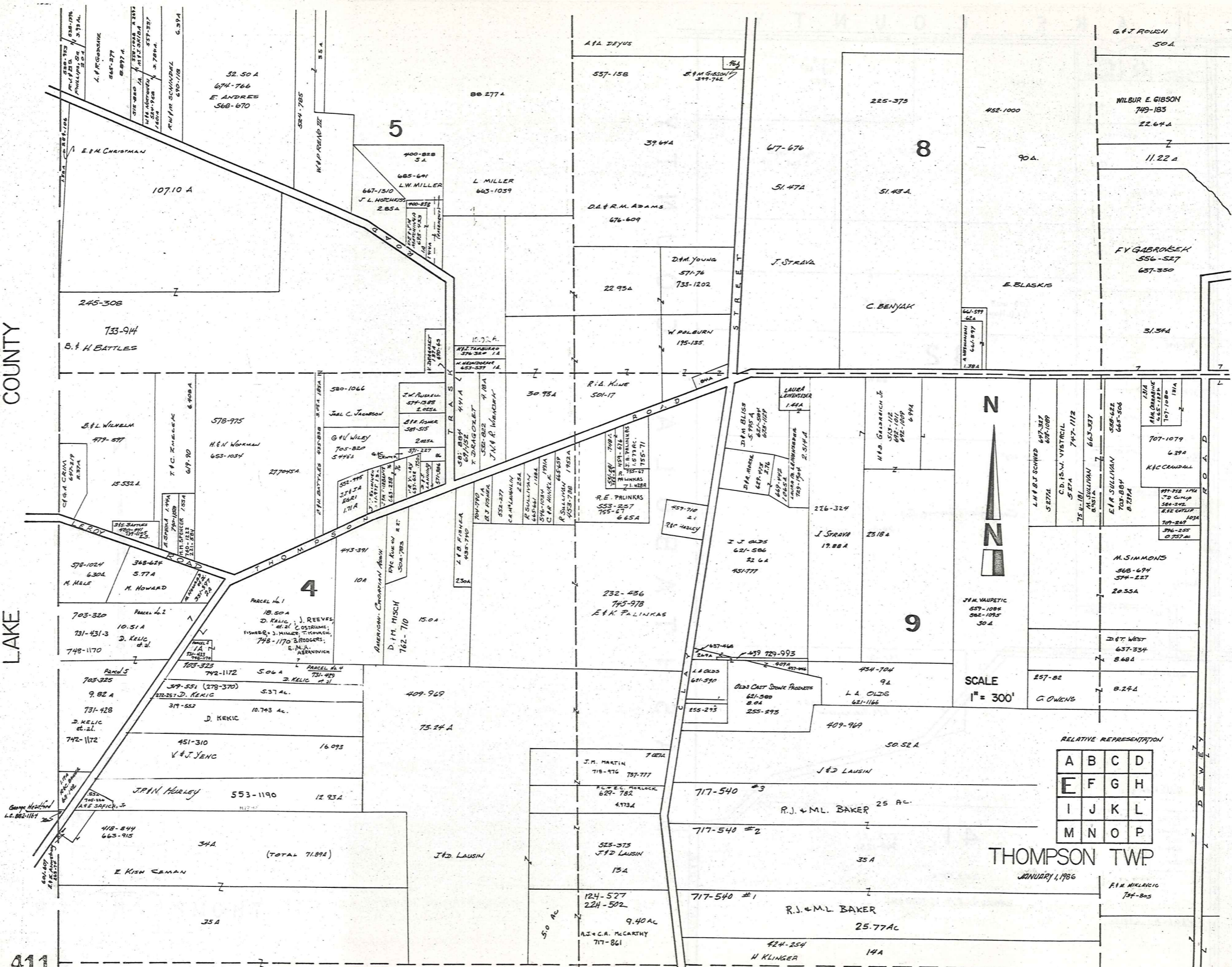
JAN. 1, 1986

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.
Match Line

LAKE COUNTY



SCALE
1" = 300'

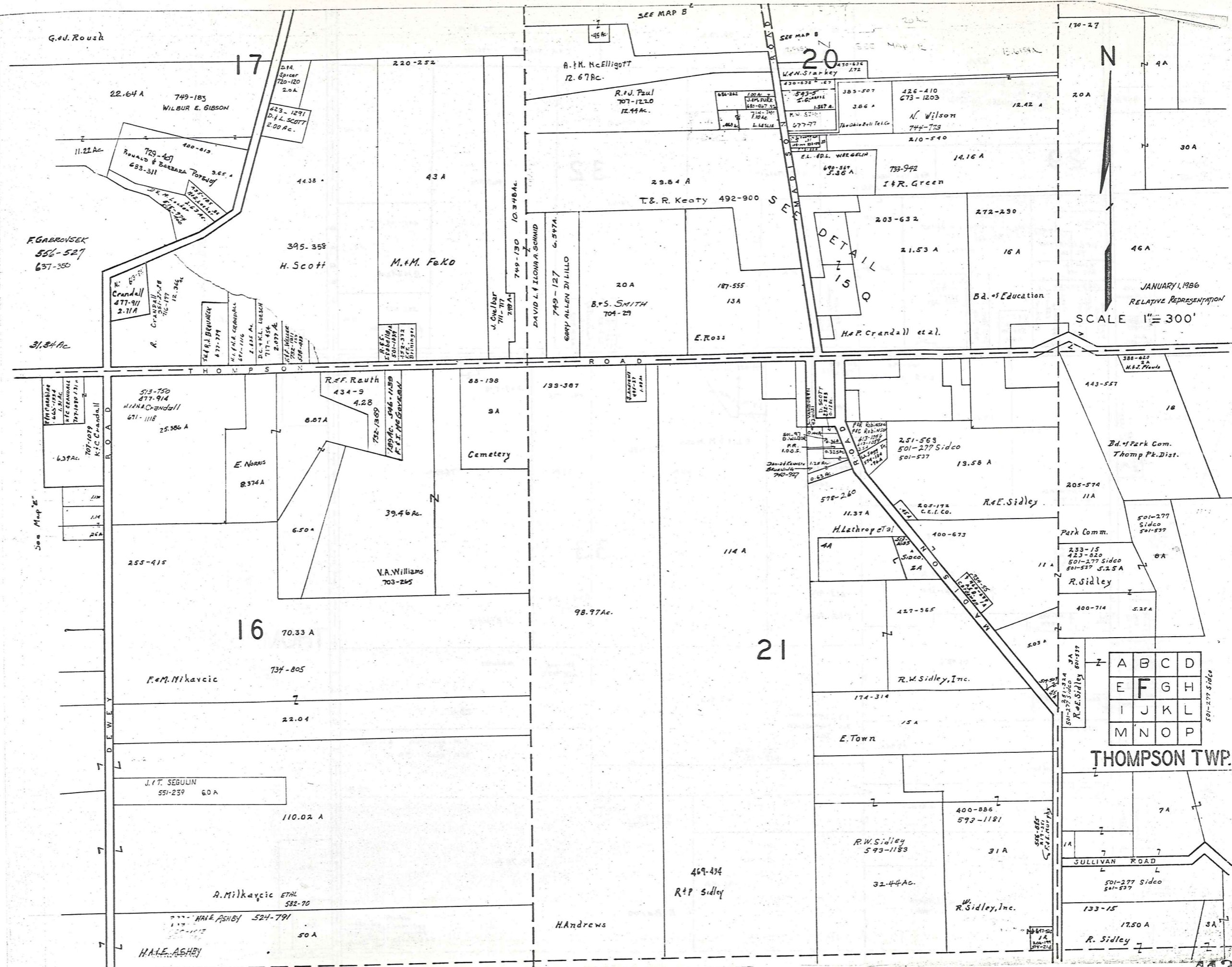
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP

JANUARY 1, 1986

F.M. MILKOVIC
784-805

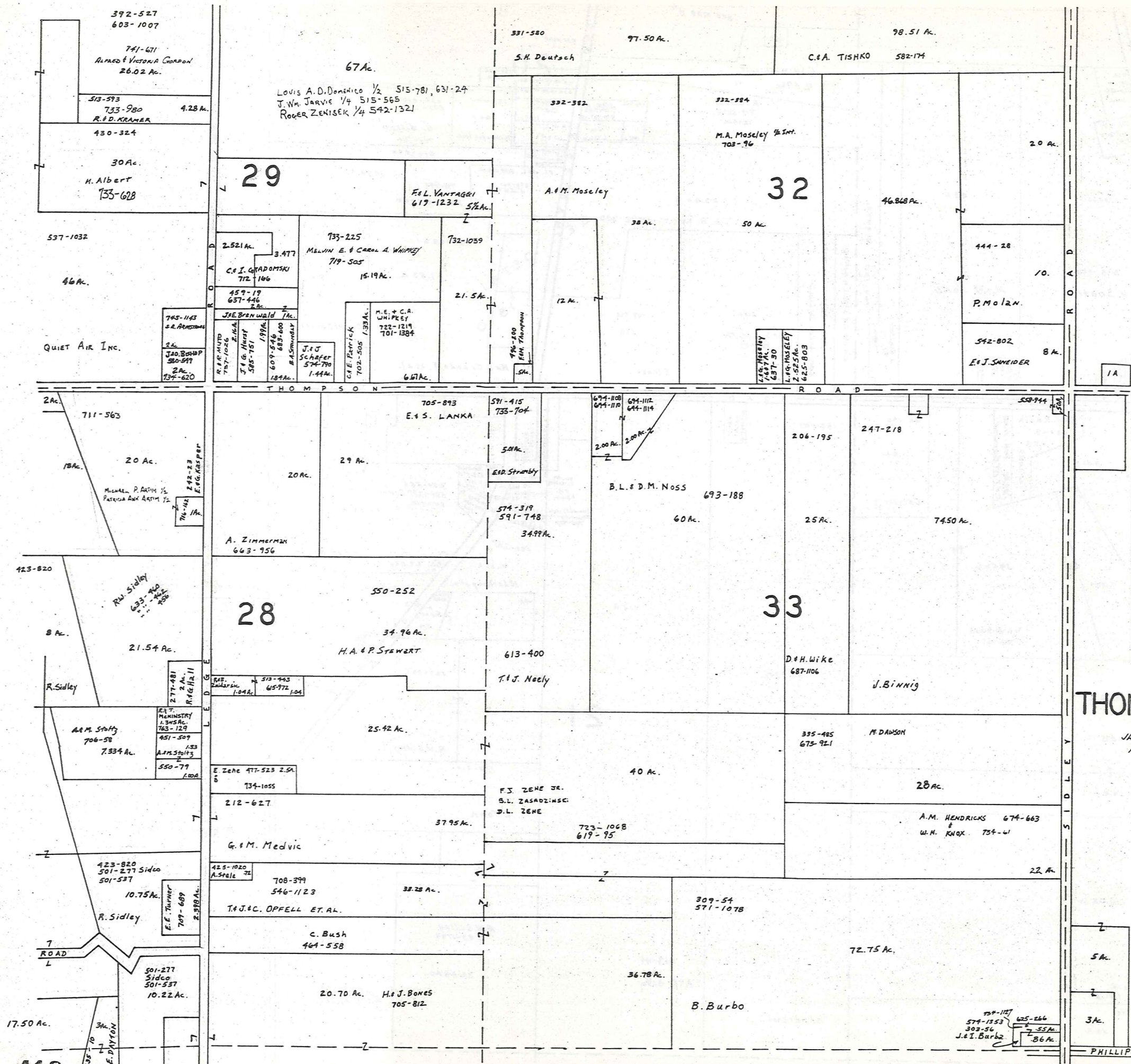


SCALE 1" = 300'

JANUARY 1, 1986
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

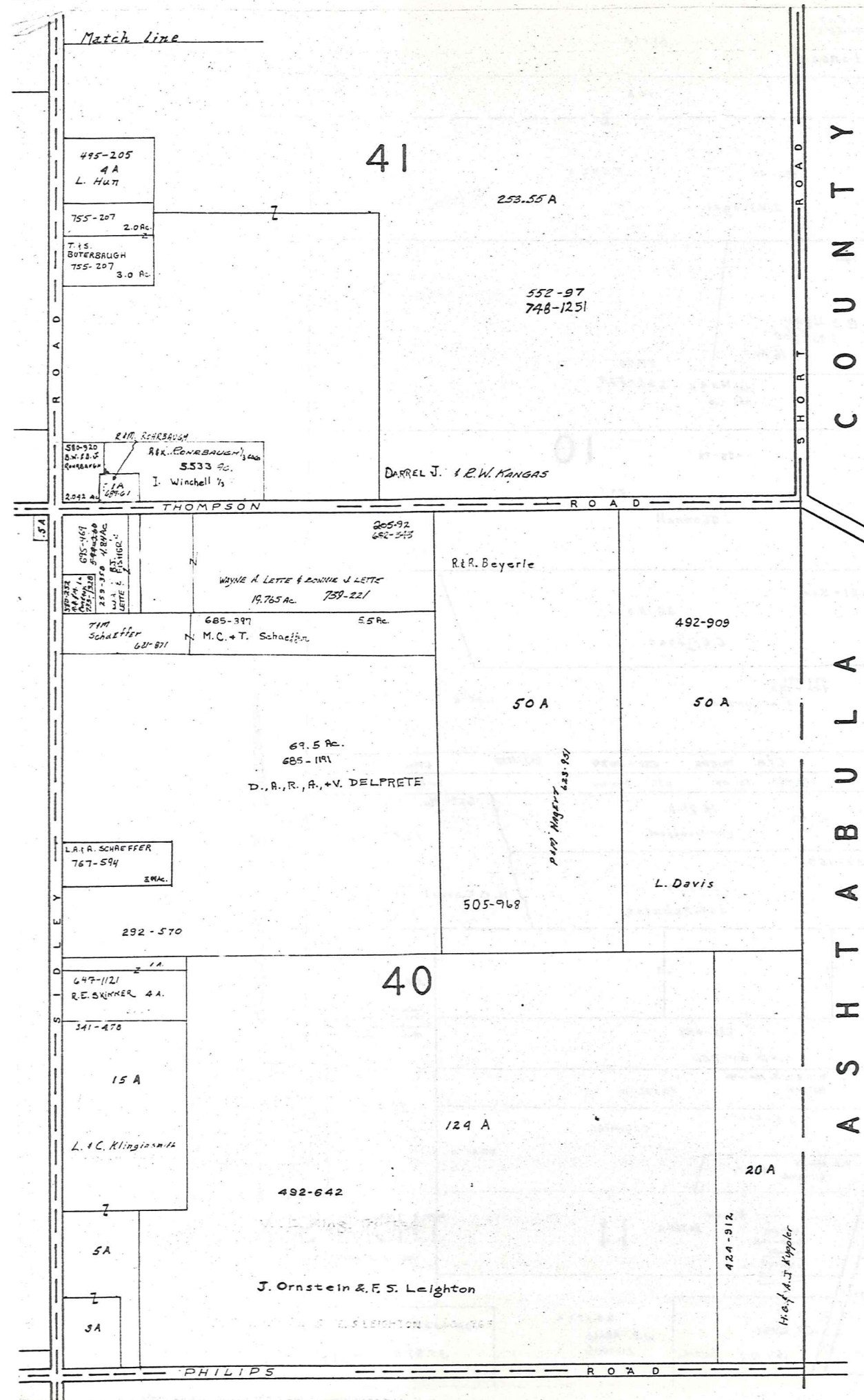


SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

JANUARY 1, 1986
RELATIVE REPRESENTATION



C O U N T Y
A S H T A B U L A

Match Line



SCALE 1" = 300'

JANUARY 1, 1986
RELATIVE REPRESENTATION

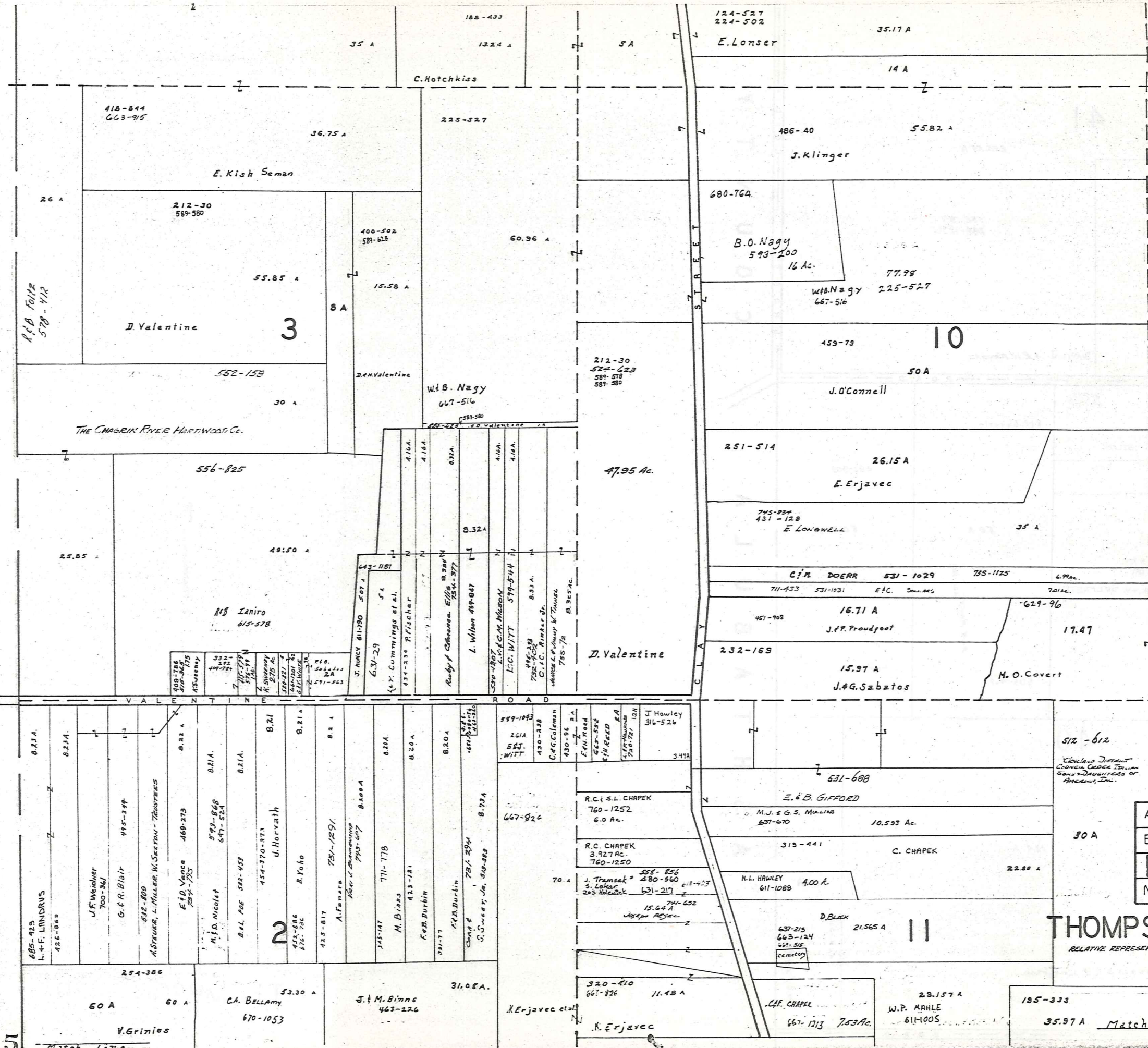
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

T H O M P S O N T W P.

COUNTY

LAKELAKE

415

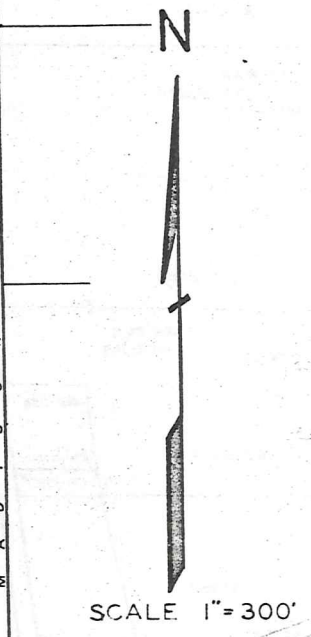
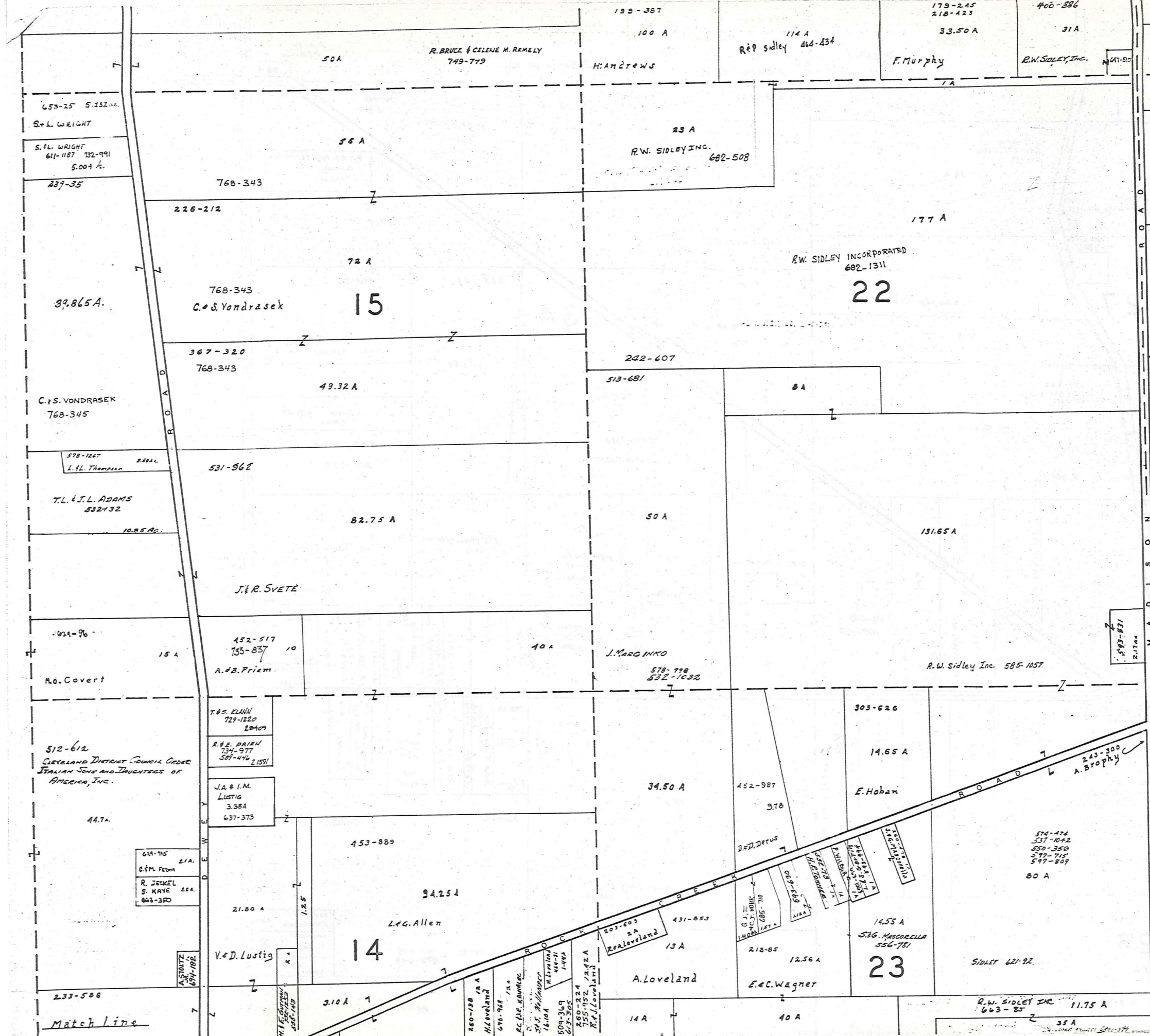


SCALE 1" = 300

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.
RELATIVE REPRESENTATION

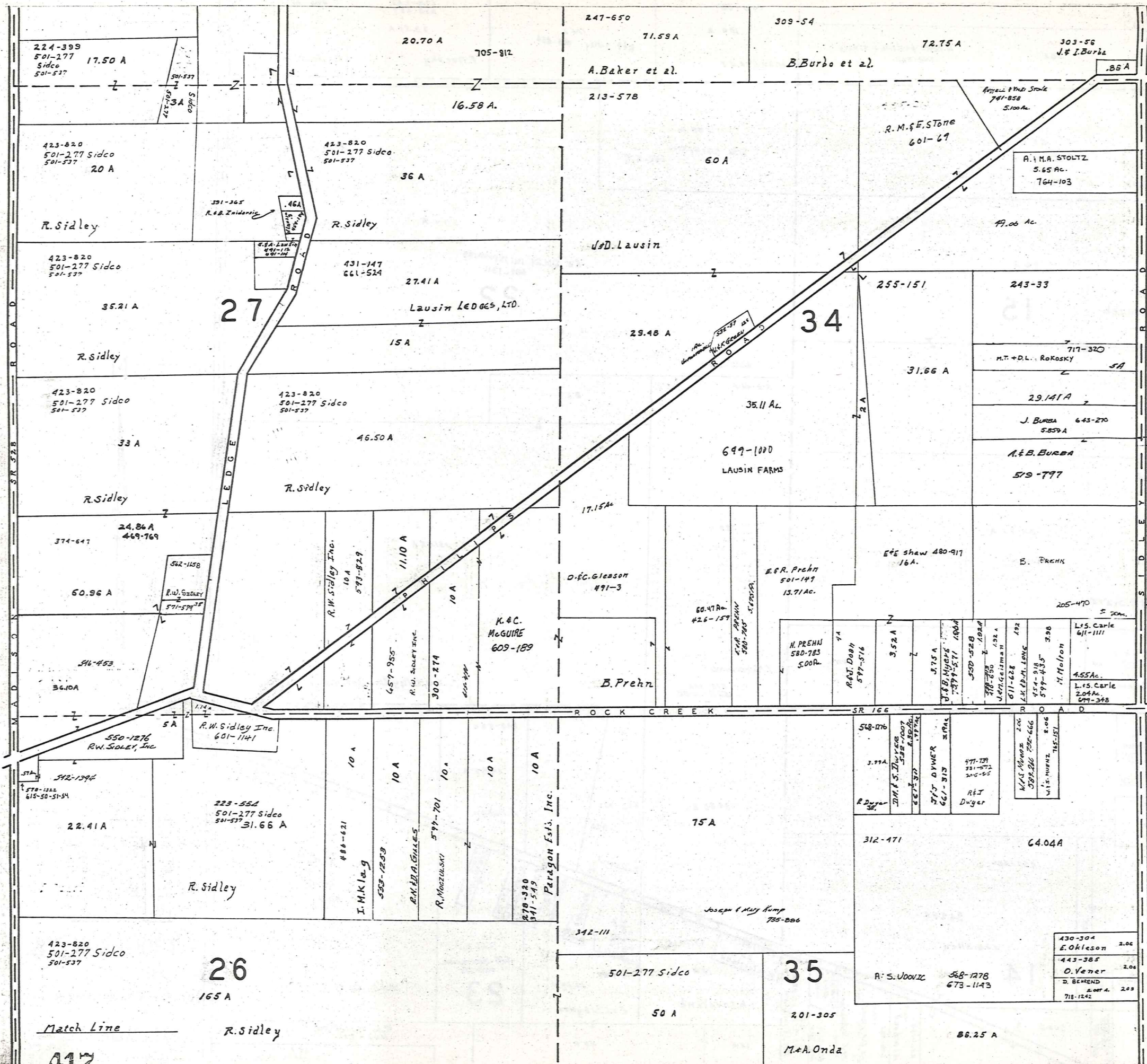
Match Line



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP
 JAN. 1, 1986
 RELATIVE REPRESENTATION

Match Line
 416



SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

JAN 1, 1986

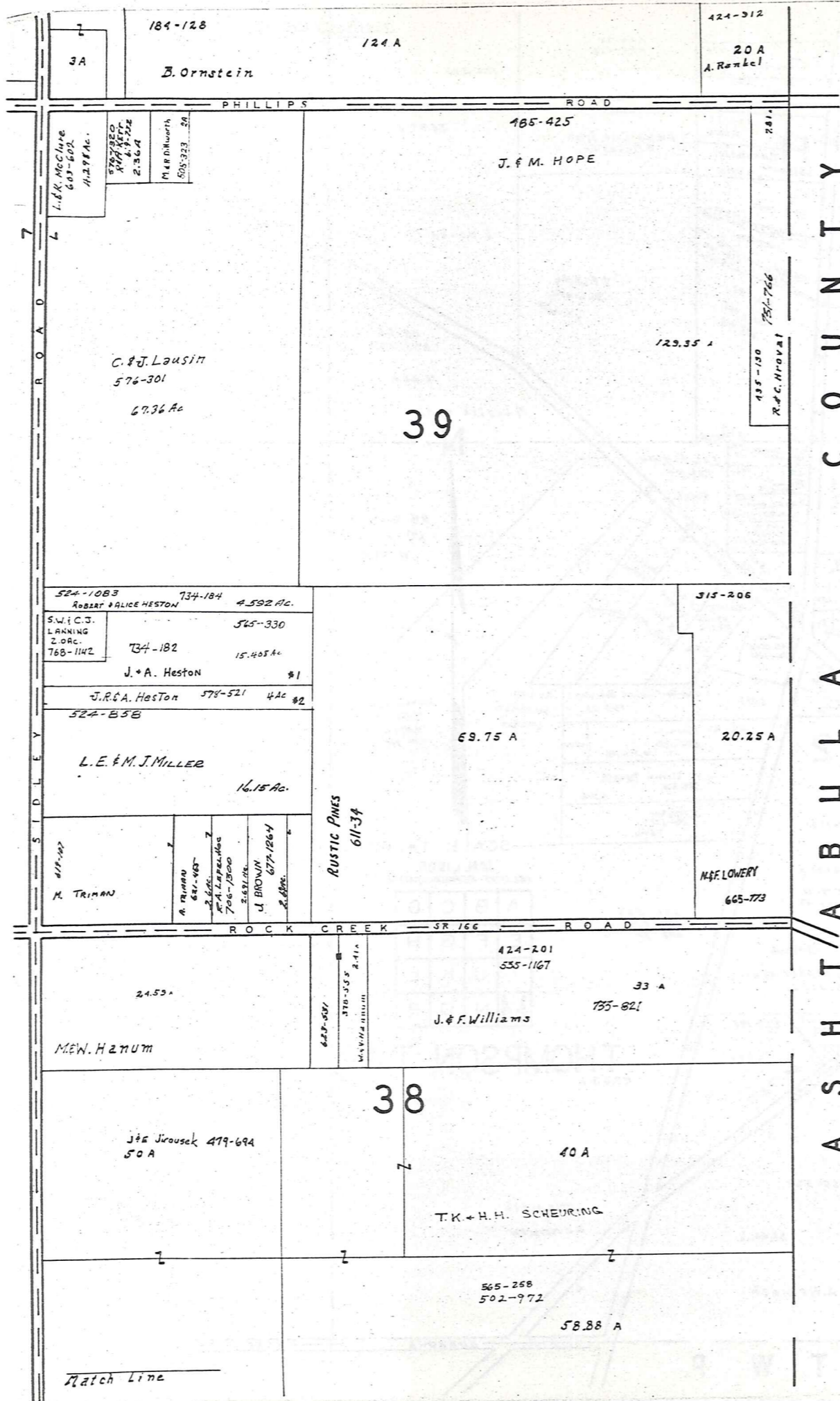
RELATIVE REPRESENTATION

Match Line

R. Sidley

Match Line

M. & A. Onda



ASH T/A BULLA COUNTY



SCALE 1" = 300'

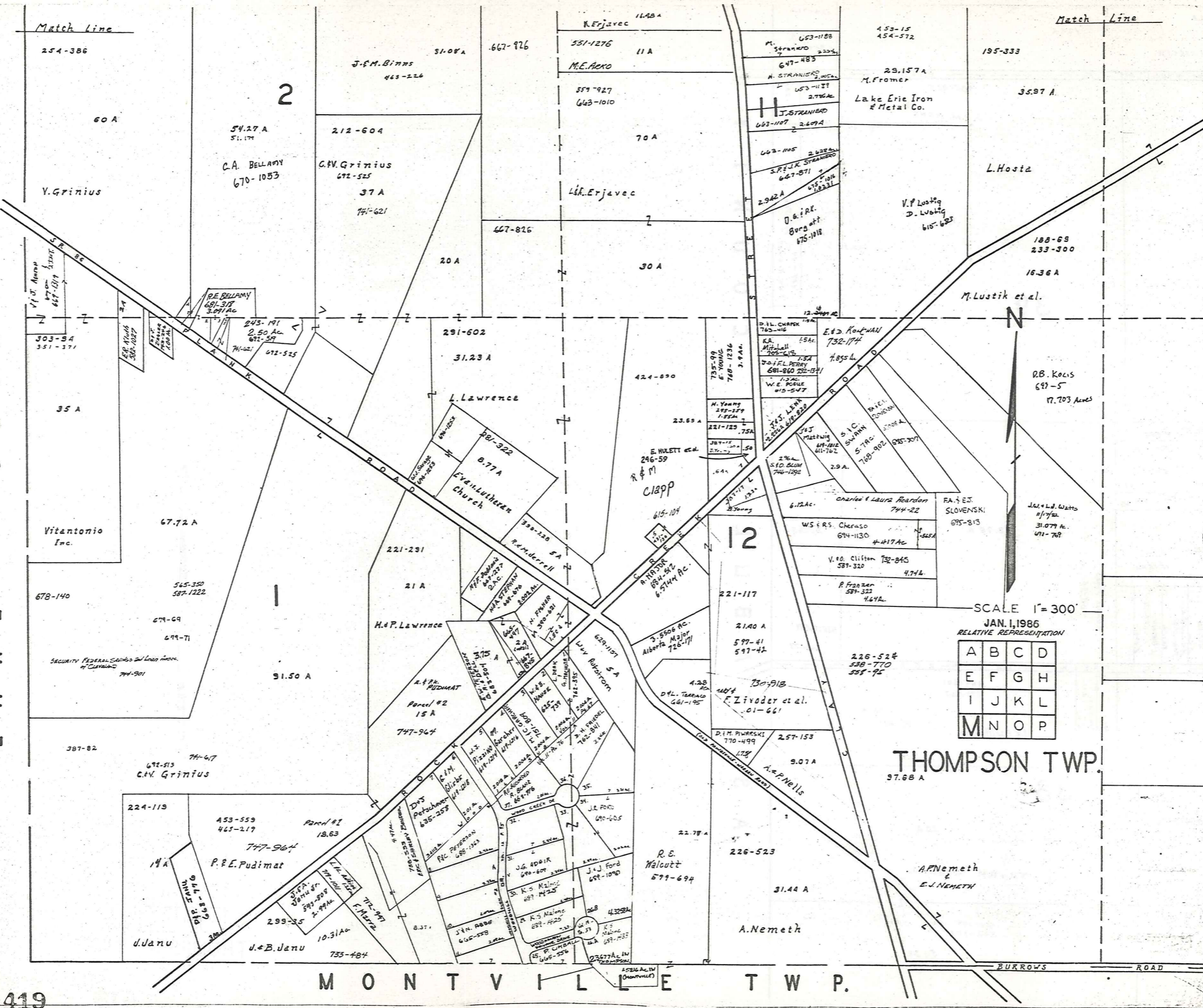
JAN. 1, 1936
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

Match Line

L A K E C O U N T Y

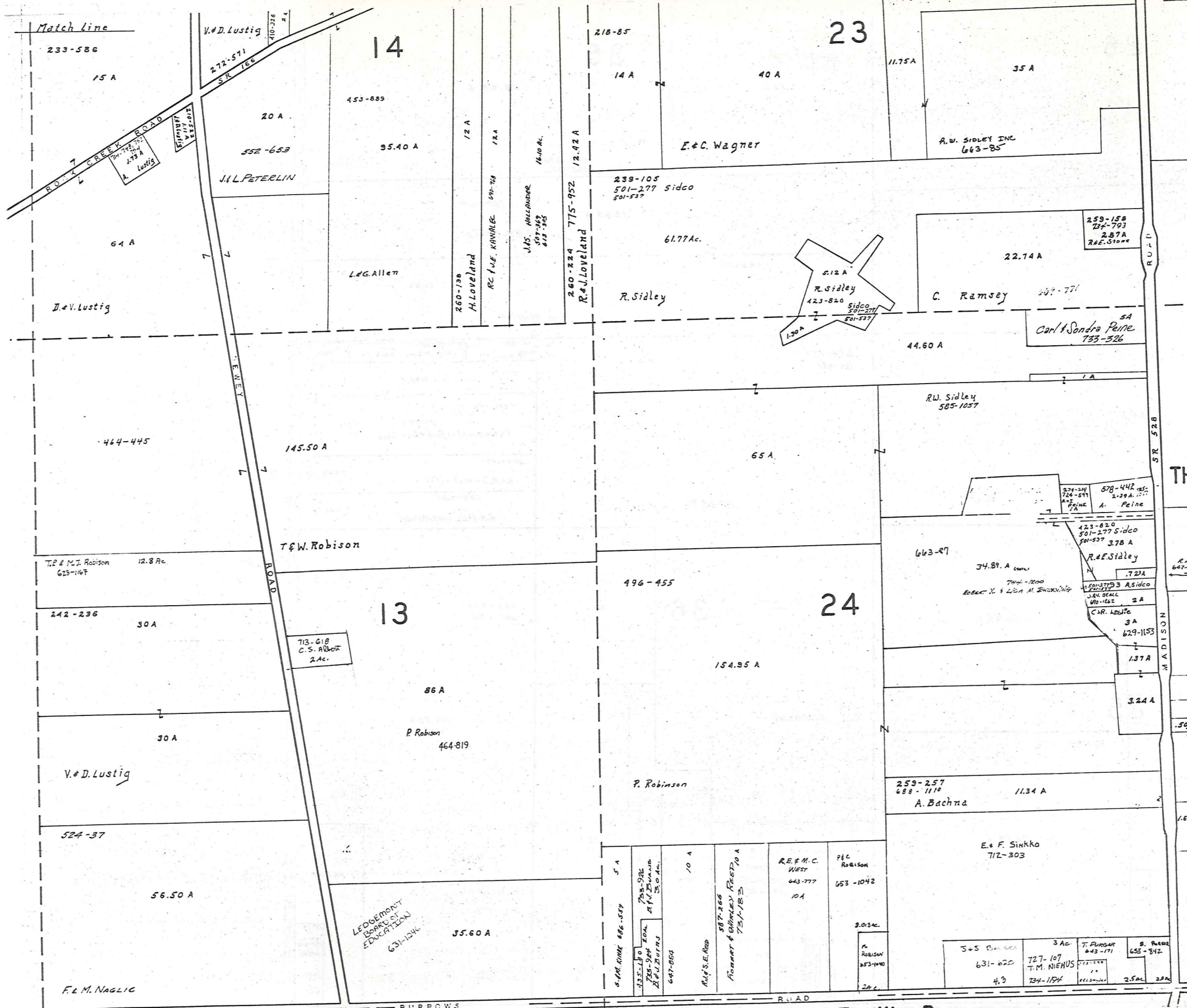


SCALE 1" = 300'
JAN. 1, 1986
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.
97.68 A

M O N T V I L L E T W P.



Match Line

SCALE 1" = 300'

JAN 1, 1986

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

RELATIVE REPRESENTATION

MONTVILLE TWP.

Match Line

Match Line

26

35

38

423-820
501-277 Sidco
501-537

501-277 Sidco
501-537

86.25 A

165 A

50 A

M. O. M. ET AL.
520-833
532-356

R. Sidley

49.83 A

603-125
R.S.B. FOITZ

30 A

242-77

49.83

G. Ramsey

R.M. Biacofsky

677-600

616-124

591-453

254-437
722-557

714-1245
R.C. McLane 2.72 A. 2.86 A.

94 A

6.63 A

454-142
16.35 A
Kennemetal Rod & Gun Club

J. Roll
672-807

131.55 Ac.

300-143
A.N. Demukaitis 9.62 A

556-637
G.E. & J.L. GOEHRING 9.62 A

224-6
234-169
26.30 A

711-931

E. Barnum et al.

60.92 A

36

20 A

427-814
661-711

25.50 A

106.50 A

25

M. ANDERSON

711-931

74.59 A

14 A

D.W. & G. BREHM
550-1241
20.00 AC.
673-676

35 A

J. Yelcho

14.50 A

591-771, 235 A
S.A. BOBICK
298 BRADLEY 2 A
742-592

752-210 *
PETER R. TICEL 43.15 A

B. Bacon
631-347

R.F.S. Turner
701-1393
5.176 Ac.

F.S. Zingale
615-777

516
Turner

D.F. & H.C. FARR
637-1165
5.025 A
684-
382

D.L. B. WHITE
673-330

L.F. SCHMIDT
649-971

L.O. J. ROY
552-498

M. Gurich 3/4 Int.
R. Gurich 1/4 Int.

230 A
G. KIMAK
239-440
5 A

W.M. BOWER
725-350

557-1183
L. BROWN
655-652
1.468 A
1.03 A
Cem.
7 E. H. B. 231-237



SCALE 1" = 300'
JAN 1, 1986

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

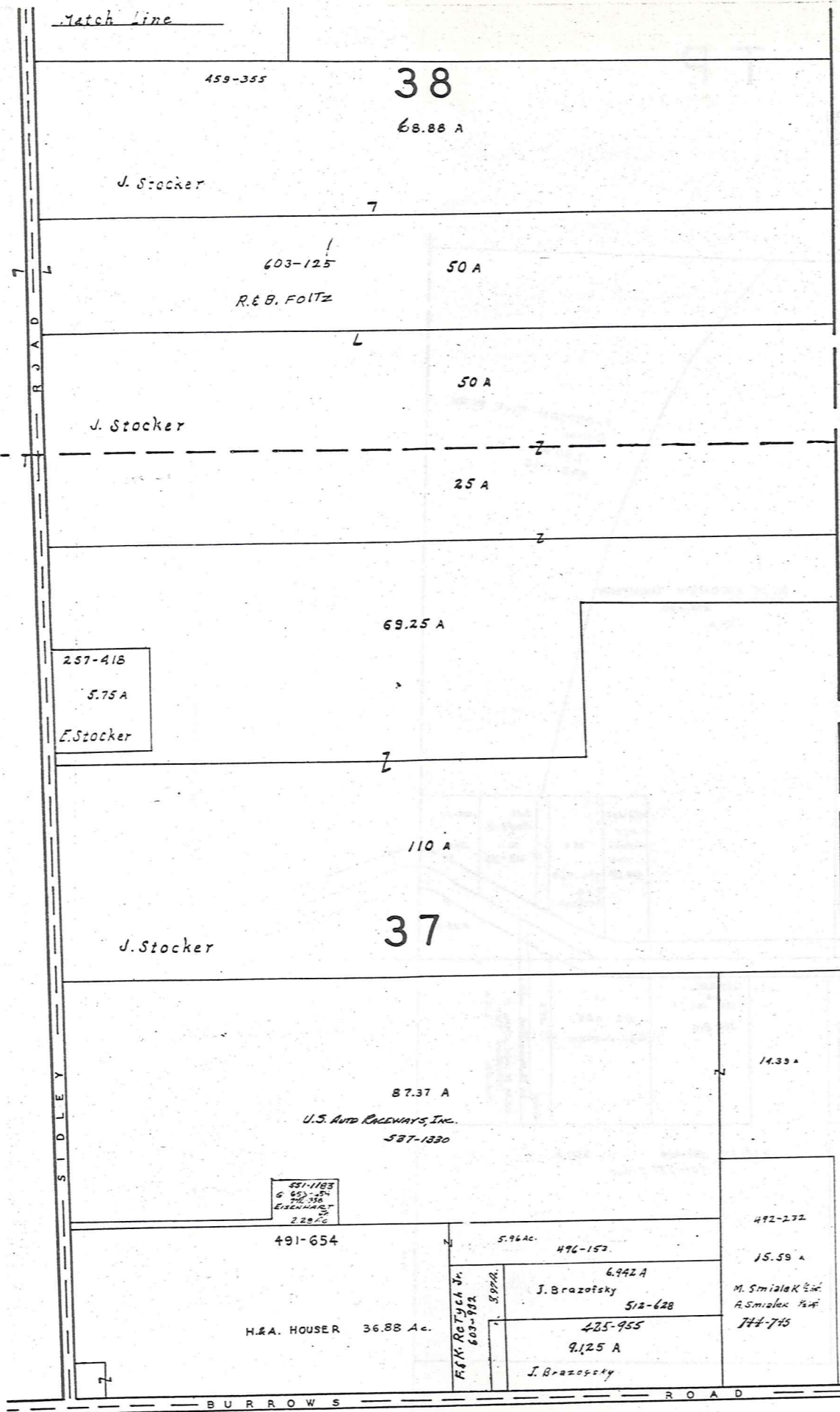
RELATIVE REPRESENTATION

WADISON ROAD

ROD SIDLEY

BURROWS ROAD

421 MONTVILLE TOWNSHIP



Match Line

Match Line

A S H T A B U L A C O U N T Y

SIDLEY ROAD

BURROWS ROAD

MONTVILLE TWP.



JAN 1, 1986

SCALE 1" = 300'

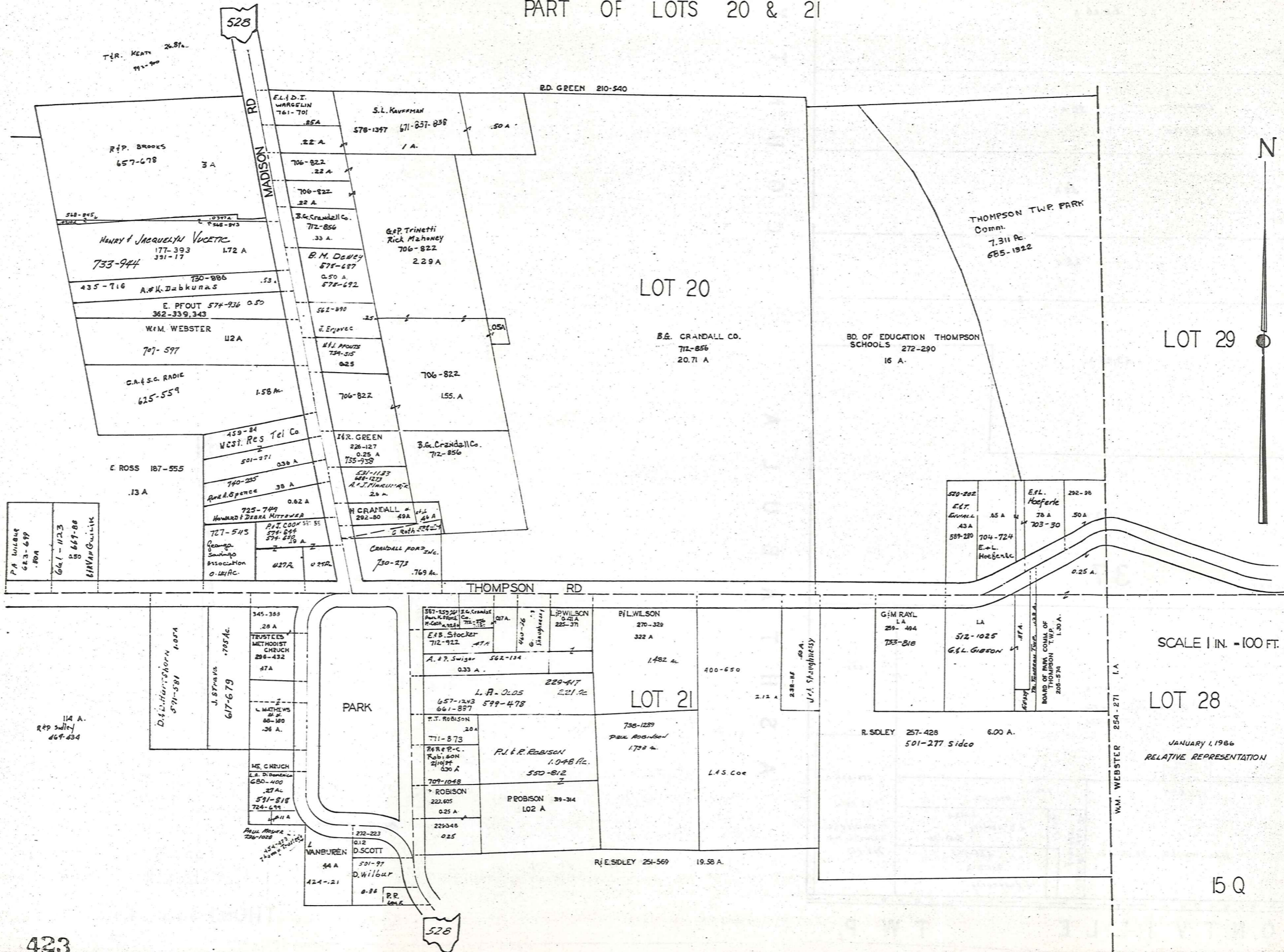
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

THOMPSON TP

PART OF LOTS 20 & 21



LOT 29

LOT 20

LOT 21

LOT 28

SCALE 1 IN. = 100 FT.

JANUARY 1, 1986
RELATIVE REPRESENTATION

Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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